H721.009 1-71

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES COMMUNITY ENVIRONMENTAL SERVICES

133294___

LAND DISPOSAL INSPECTION REPORT

| Disposal Facility | | Facility Address | | | | | | | |
|-------------------|--|------------------------------|-------|-----|------------|---|--|--|--|
| Backman Landfill | | Rd*1 Honexbook | | | | | | | |
| County CLoske. | | Municipality Honey brank Two | | | | | | | |
| Pro | prietor's Name | Proprietor's Address | | | | | | | |
| | Me. Frest Backman | | Same | | | _ | | | |
| | | | | | СС | | | | |
| | | Type Record | 6 | | | 1 | | | |
| | • | Identification Number | 1005 | 1/2 | 2. | 7 | | | |
| | | | _MO_ | DA | YR | | | | |
| | | Inspection Date | 05 | 20 | 8-1: | 3 | | | |
| | · · · | Reinspection Date | 10 | 18 | 7.3 14-19 | 9 | | | |
| | | | - CMP | | - N/A 3 | | | | |
| 1. | ALL WEATHER ACCESS ROADS TO THE SITE FOR TWO-WAY TRAFFIC NEGOTIABLE BY LOADED COLLECTION | | ADS [| | | 0 | | | |
| 2. | TELEPHONE OR RADIO COMMUNICATIONS ACCESSIBLE TO THE | SITE. | [7 | | 2 | 1 | | | |
| 3. | ADEQUATE EQUIPMENT FOR MINIMIZING FIRE HAZARDS AVAI | LABLE. | 1 | | 2: | 2 | | | |
| 4. | ALL BUILDINGS AND EQUIPMENT PROVIDED WITH FUNCTIONA | L FIRE EXTINGUISHERS | . [/ | | 2: | 3 | | | |
| 5. | ACCESS LIMITED TO THOSE TIMES WHEN AN ATTENDANT IS ON | I DUTY. | 1 | | 24 | 4 | | | |
| | A. HOURS OF OPERATION PROMINENTLY POSTED. | | 1 | | 29 | 5 | | | |
| | B. SUITABLE BARRIER AND FENCING BLOCKS ACCESS TO THE ATTENDANT IS NOT ON DUTY. | SITE WHEN AN | 7 | | 20 | 6 | | | |
| 6. | APPROVED OPERATIONAL SAFETY PROGRAM FOLLOWED AT S | ITE. | | | 27 | 7 | | | |
| 7. | ADEQUATE SANITARY FACILITIES PROVIDED FOR THE EMPLO | YEES. | 1 | | 28 | 3 | | | |
| 8. | MAINTENANCE OF DAILY OPERATIONAL RECORDS. | | 1 | | 29 | Э | | | |
| 9. | FOLLOWING OPERATIONAL PLAN ITEMS FOLLOWED AT SITE: | | | | | | | | |
| | A. AREA TO BE FILLED | | | | 30 |) | | | |
| | B. SCHEDULE OF FILLING | e turi | |] 2 | 3 | 1 | | | |
| | C. SITE PREPARATION | | | 2 | 32 | 2 | | | |
| | D. SOURCE AND TYPES OF COVER MATERIAL | | | 2 | 100080 | 3 | | | |
| | E. SOURCE AND TYPES OF SUB-BASE | | | [2 | 100000 | 1 | | | |

 ARE HAZARDOUS WASTES RECEIVED AT THE SITE? (If Yes, List Types on Next Page.)

CORRECTIVE PRIORITY PROGRAM:

The following items are not in compliance of I Pa Dept. of Environmental Resources standards:

and is being reviewed.

17: Daily cree is inadeguate. All waste must be covered daily with 6" of earth

19: Final cover over the completed part of the

26: Junk cars, fires & metal items must be removed

28: The slope along the back of the 1.ft must be cut down & covered.

| | • | | * | | * 2 \$ 2 | • | |
|-----|--|--------------|-------|----------------|-------------|----------------------|--------------|
| н7 | 1.009 1-71 | Card Code | A | | <u>C</u> | Ł. | Page 4 CC |
| : | Identification Number 1005/12 | Inspection D | ate 0 | 9 2 | 3 2 | PER DAY PER WEEK | 1 |
| 1. | TYPES OF SOLID WASTE RECEIVED | | YES | NO 2 | | _PER MO. PER YEAR | |
| | A. AGRICULTURAL WASTE | | · | | | | 14-21 |
| | B. COMMERCIAL WASTE | • | | 2 | | | 22-29 |
| | C. CONSTRUCTION AND DEMOLITION WASTE | | | | | | 30-37 |
| | D. DOMESTIC AND HOUSEHOLD WASTE | • | | | 000640 | | 38-45 |
| | E. INDUSTRIAL WASTE | | | | | | ·. 46-53 |
| | F. PARK AND BEACH WASTE | | | \mathbb{Z} | | | 54-61 |
| | | Card Code | В | <u></u> | | | 1 |
| | G. PATIENT CARE INSTITUTION WASTE | | | [7] | | | 14-21 |
| | H. SEPTIC TANK WASTE | | | 回 | | | 22-29 |
| | I. SEWAGE TREATMENT PLANT AND PUMPING STATION | WASTE | | | | | 30-37 |
| | J. STREET AND ALLEY WASTE | | | | | | 38-45 |
| | K. TREE AND LANDSCAPING WASTE | | | \overline{Z} | | | 46-53 |
| | L. OTHER | | | | | | 54-61 |
| | STATE QUANTITIES OF SOLID WASTE RECEIVED PER D | DAY | 00 | 000 | 640 | | 62-70 |
| | | Card Code | С | | | | 1 |
| | LIST TYPES OF HAZARDOUS WASTE | | COI | 3F | TONS | | |
| 1. | | | | | | | 14-24 |
| 2. | | | | | | | 25-35 |
| 3. | | | | | | | 36-46 |
| 4, | | · | | | | | 47-57 |
| 5. | | | | | | | 58-68 |
| | | Card Code | D | | | | 1 |
| 6. | | | co | DE | TONS | | 14-24 |
| | - | | | | | | 25-35 |
| 8. | | | | | | | 36-46 |
| 9. | | | | | | | 47-57 |
| 10. | | | | | | 100083 | 58-68 |
| | | · · | i . | - | | ~ 0 0 0 0 0 | , |

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